



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

September 14, 2022

**NOTIFICATION OF AWARD**

Guardian Retention Systems LLC  
116 Cabin Creek Drive  
Brooks, Ky. 40109

Contract No. 11995244  
Federal Aid No.: TBD  
WBS Element: 13.101111, 13.201111, 13.101211, 13.201211, 13.105711, 13.205711, 13.105911,  
13.205911, 13.106111, 13.206111, 13.108111, 13.208111, 13.110011, 13.210011  
County: Buncombe, Burke, Madison, McDowell, Mitchell, Rutherford, and Yancey Counties  
Description: Rapid Deployment Retaining Wall Construction Upon Request on Various Primary  
and Secondary Roads

Dear Sir or Madam,

I am pleased to inform you that **Guardian Retention Systems LLC** has been awarded the contract for the above project based on the bid submitted on **September 7, 2022**, in the amount of **\$965,823.50**.

Please submit a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to me at the address below. Performance and Payment Bonds will only be required at the work order level according to ID/IQ Policy and Procedures. Please remember that work may not start before the contract has been properly executed.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION THIRTEEN  
55 ORANGE STREET  
ASHEVILLE, NC 28801-2340

*Telephone:* (828) 250-3000  
*Fax:* (828) 251-6394  
*Customer Service:* 1-877-368-4968

*Location:*  
55 ORANGE STREET  
ASHEVILLE, NC 28801-2340

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please forward remaining information to the District 2 Engineer, **Chris Medlin**, as soon as possible so that a preconstruction conference can be held. Mr. Medlin's mailing address is **11 Old 74, Asheville, NC 28803**, and telephone number is **(828) 250-3200**

If you have any questions, please contact me at (828)250-3000.

Sincerely,

DocuSigned by:  
  
0FECB6ABFE95408...  
Steve Cannon

Division Project Development Engineer

cc: Tim Anderson, P.E., Division 13 Engineer  
Scott Killough, Assistant Division 13 Maintenance Engineer  
Paul Roberts, Buncombe County Maintenance Engineer  
Josh Mashburn, Burke County Maintenance Engineer  
Gabe Johnson, P.E., Madison/Yancey County Maintenance Engineer  
Chad Young, McDowell/Mitchell County Maintenance Engineer  
Matt Taylor, P.E., Rutherford County Maintenance Engineer  
Chris Guffey, District 1 Engineer  
Chris Medlin, P.E., District 2 Engineer